

1	XAVIER BECERRA				
	Attorney General of California				
2	ANTHONY R. HAKL Supervising Deputy Attorney General				
3	GABRIELLE D. BOUTIN, SBN 267308 R. MATTHEW WISE, SBN 238485				
4	Deputy Attorneys General				
5	1300 I Street, Suite 125 P.O. Box 944255				
6	Sacramento, CA 94244-2550 Telephone: (916) 210-6046				
7	Fax: (916) 324-8835				
	E-mail: Matthew.Wise@doj.ca.gov Attorneys for State of California, by and through				
8	Attorney General Xavier Becerra				
9	(Additional counsel listed on signature panel)				
10			EOD THE		
11	UNITED STATES DISTRICT COURT FOR THE				
12	NORTHERN DISTRICT OF CALIFORNIA				
	SAN FRANCISCO DIVISION				
13					
14					
15	STATE OF CALIFORNIA, by and through Attorney General Xavier Becerra;	No. 3:18-cv-0	01865-RS		
16	COUNTY OF LOS ANGELES; CITY OF	NOTICE OF SETTLEMENT RE:			
17	LOS ANGELES; CITY OF FREMONT; CITY OF LONG BEACH; CITY OF	ATTORNEY	YS' FEES AND COSTS		
18	OAKLAND; CITY OF STOCKTON,				
	Plaintiffs,	Dept:	3		
19	v.	Judge:	The Honorable Richard G. Seeborg		
20		Trial Date:	January 7, 2019		
21	WILBUR L. ROSS, JR., in his official	Action Filed:	March 26, 2018		
22	capacity as Secretary of the U.S. Department of Commerce; U.S.				
23	DEPARTMENT OF COMMERCE; DR. STEVEN DILLINGHAM, in his official				
24	capacity as Director of the U.S. Census Bureau; U.S. CENSUS BUREAU; DOES 1-				
	100,				
25	Defendants.				
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27					
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1	Plaintiff State of California, Plaintiff-in-Intervention Los Angeles Unified School District		
2	(collectively, "Plaintiffs"), and Defendants Wilbur L. Ross, Jr., U.S. Department of Commerce,		
3	Dr. Steven Dillingham, and U.S. Census Bureau (collectively, "Defendants," and together with		
4	Plaintiffs, the "Parties"), by and through their respective attorneys of record, hereby inform the		
5	Court that they have reached a settlement resolving Plaintiffs' claims for any attorneys' fees and		
6	costs relating to this action. In light of the Parties' settlement agreement, Plaintiffs withdraw their		
7	pending Bills of Costs (ECF Nos. 241 and 243) and will not be filing a motion for attorneys' fees.		
8	Batea: 110 vember 1, 2019	VIER BECERRA	
9	Ant	orney General of California THONY R. HAKL	
10		ervising Deputy Attorney General BRIELLE D. BOUTIN	
11	Dep	uty Attorney General	
12	/ <u>s/ F</u> R. M	R. Matthew Wise MATTHEW WISE	
13	Dep	uty Attorney General rneys for Plaintiff State of California, by and	
14	thro	ugh Attorney General Xavier Becerra	
15	Dated: November 1, 2019 DAI	NNIS WOLIVER KELLEY	
16	KEI	TH A. YEOMANS	
17		<i>ue Ann Salmon Evans</i> Ann Salmon Evans	
18	Atto	rneys for Plaintiff-Intervenor	
19	Los	Angeles Unified School District	
20		EPH H. HUNT	
21		stant Attorney General	
22		RLOTTA P. WELLS stant Branch Director	
23		Stephen Ehrlich_	
24	Tria	PHEN EHRLICH 1 Attorney	
25	Civi	ted States Department of Justice 1 Division, Federal Programs Branch	
26	Was	Box 883 Shington, DC 20044	
27	Ema	ne: (202) 305-9803 nil: stephen.ehrlich@usdoj.gov	
28		rneys for Defendants	

CERTIFICATE OF SERVICE

Case Name:	State of California, et al. v.	No.	3:18-cv-01865	
	Wilbur L. Ross, et al.	_		

I hereby certify that on <u>November 1, 2019</u>, I electronically filed the following documents with the Clerk of the Court by using the CM/ECF system:

NOTICE OF SETTLEMENT RE: ATTORNEYS' FEES AND COSTS

I certify that **all** participants in the case are registered CM/ECF users and that service will be accomplished by the CM/ECF system.

I declare under penalty of perjury under the laws of the State of California the foregoing is true and correct and that this declaration was executed on <u>November 1, 2019</u>, at Sacramento, California.

Eileen A. Ennis	/s/ Eileen A. Ennis		
Declarant	Signature		

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